Ransom County Board of Commissioners

Agenda – April 2, 2024

9:00 a.m. Call to Order/Pledge of Allegiance

9:05 a.m. Approve Agenda

9:10 a.m. Review & Approve Minutes

9:15 a.m. Approve Manual Warrants/Bills

9:30 a.m. Derek Johnson-Housing Authority of Cass County

9:45 a.m. Kathie Erickson – Digital Sign

10:00 a.m. Adam Schultz – Gravel Bids

10:15 a.m. Kirsten Gilbert-State Homeland security grant and Electro Watchman

10:30 a.m. Darren Benneweis – Out of state travel

Miscellaneous/Correspondence

- Arpa Funds

- Employee Handbook

Adjournment

**Next regular meeting to be held April 16, 2024**