Ransom County Board of Commissioners

Agenda – April 5, 2022

9:00 a.m. Call to Order/Pledge of Allegiance

9:05 a.m. Approve Agenda

9:10 a.m. Review & Approve Minutes

9:15 a.m. Approve Manual Warrants

9:30 a.m. Derek Johnson – Cass County Housing Authority

10:00 a.m. Bid Award

10:45 am. Scot-with KLJ

10:30 a.m. Lesley Lubenow – NDSU Extension (Deb Lee position)

11:00 a.m. Chuck Horter – Employee Handbook

**NO ONE AFTER CHUCK**

Miscellaneous/Correspondence

Adjournment

**Next regular meeting to be held Tuesday, April 19, 2022**

**Agenda deadline is 12:00 p.m. on Thursday, April 14**

**ZOOM MEETING**

Join Zoom Meeting

<https://zoom.us/j/92202586411?pwd=OVBKb0c4OTlQdGRVRmYveUo2cTBJdz09>

Meeting ID: 922 0258 6411

Passcode: 2Me6jC

Dial by your location

+1 312 626 6799 US (Chicago)

Meeting ID: 922 0258 6411

Passcode: 670220

Find your local number: <https://zoom.us/u/a3kgSltAA>